

**Draw near..**



## *The Greatest Commandment*

<sup>34</sup>Hearing that Jesus had silenced the Sadducees, the Pharisees got together.

<sup>35</sup>One of them, an expert in the law, tested him with this question: <sup>36</sup>"Teacher, which is the greatest commandment in the Law?"

<sup>37</sup>Jesus replied: "'Love the Lord your God with all your heart and with all your soul and with all your mind.'"<sup>b</sup>

<sup>38</sup>This is the first and greatest commandment. <sup>39</sup>And the second is like it: 'Love your neighbor as yourself.'<sup>c</sup> <sup>40</sup>All the Law and the Prophets hang on these two commandments."

## *Whose Son Is the Christ?*

# Matthew 22:37-38

NIV

"Our heart's desire should be to worship God; we have been designed by God for this purpose. If we don't worship God, we'll worship something or someone else."

John Wimber, Vineyard Founder



# Hebrews 10:19-21

<sup>19</sup> Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, <sup>20</sup> by a new and living way opened for us through the curtain, that is, his body, <sup>21</sup> and since we have a great priest over the house of God...



# Hebrews 10:22-25

<sup>22</sup> let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. <sup>23</sup> Let us hold unswervingly to the hope we profess, for he who promised is faithful.

<sup>24</sup> And let us consider how we may spur one another on toward love and good deeds, <sup>25</sup> not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching.

## Hebrews 10:19-25 - A Call to Persevere in Faith

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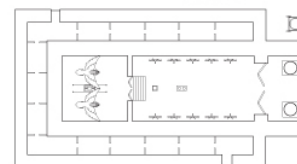
A structure with three levels was built around the walls of the temple. The lower chamber was 7.5 feet (2.3 m) wide, the middle chamber was 9 feet (2.7 m) wide, and the upper chamber was 10.5 feet (3.2 m) wide (1 Kings 6:5–6, 8, 10).

Two ornate wooden doors, overlaid with gold, separated the inner sanctuary from the nave (1 Kings 6:31–32).

The nave had clerestory windows with recessed frames (1 Kings 6:4).

The vestibule was 30 feet (9.1 m) wide and 15 feet (4.6 m) deep (1 Kings 6:3; cf. 2 Chron. 3:4).

#### Temple Architectural Plan



0 10 20 30 40 ft  
0 5 10 m



The hollow bronze pillar on the north was called "Boaz," and the one on the south was called "Jachin" (1 Kings 7:21; cf. 2 Chron. 3:17).

Two ornate wooden, folding doors, overlaid with gold, separated the nave from the vestibule (1 Kings 6:33–35).

The bronze altar for burnt offerings was 15 feet (4.6 m) high and 30 feet (9.1 m) long and wide (cf. 2 Chron. 4:1).

The inner sanctuary (or Most Holy Place) was a 30-foot (9.1-m) cube (1 Kings 6:15–29; 2 Chron. 3:8–14). Such rooms were often elevated in temples of the ancient Near East. Two massive golden cherubim stood on either side of the ark, each 15 feet (4.6 m) tall with 15-foot (4.6-m) wingspans (1 Kings 6:23–28). The ark of the covenant stood between the two cherubim (1 Kings 8:1–11; cf. 2 Chron. 5:2–14).

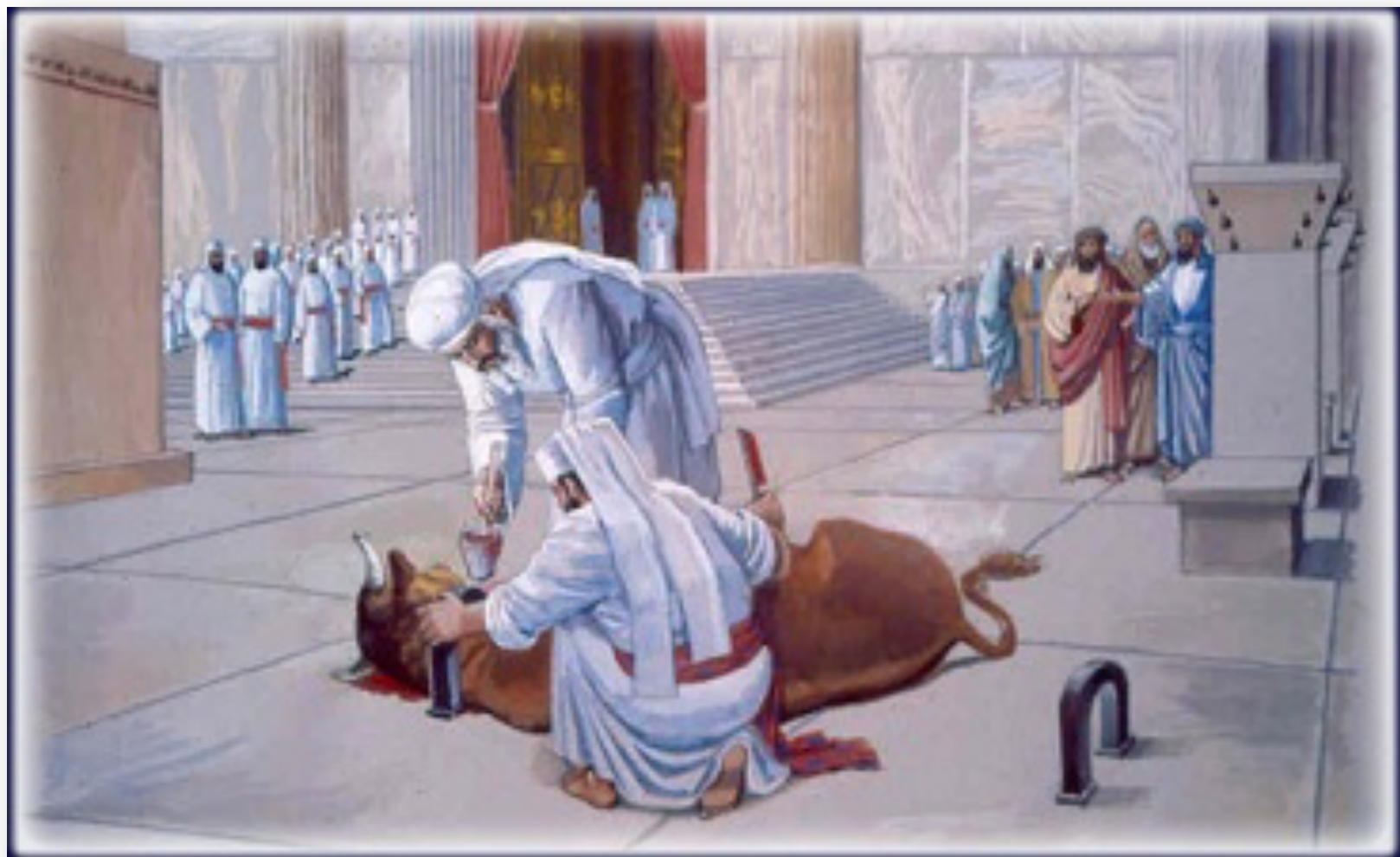
The nave (or Holy Place) was 60 feet (18 m) long and 30 feet (9.1 m) wide (1 Kings 6:15, 17–18; cf. 2 Chron. 3:5–7). It contained the golden altar of incense; the golden table for the bread of the Presence; and 10 golden lampstands, five on the north and five on the south (1 Kings 7:48–49; cf. 2 Chron. 4:7).

Ten bronze wheeled stands, each holding a large basin, contained water for rinsing off the animal parts that were used for the burnt offerings (1 Kings 7:27–38; cf. 2 Chron. 4:6).

The "sea" was a metal basin 7.5 feet (2.3 m) high and 15 feet (4.6 m) in diameter. It held 12,000 gallons (44,000 liters) of water for the priests to wash in. It was supported by 12 bronze oxen in sets of three, facing in each direction (1 Kings 7:23–26; cf. 2 Chron. 4:2–5).

#### SOLOMON'S TEMPLE

Solomon began to build "the house of the Lord" in Jerusalem on Mount Moriah in the spring of 967 or 966 B.C. (1 Kings 6:1; 2 Chron. 3:1–2) and completed it seven years later, in the fall of 960 or 959 (1 Kings 6:38). The temple itself, not including the surrounding chambers on three sides, was 90 feet (27 m) long, 30 feet (9 m) wide, and 45 feet (14 m) high. It stood in the middle of a court with boundary walls.















# Hebrews 10:19-21

<sup>19</sup> Therefore, brothers and sisters, since we have **confidence** to enter the Most Holy Place by the **blood of Jesus**, <sup>20</sup> by a new and living way opened for us through the **curtain, that is, his body**, <sup>21</sup> and since we have a **great priest** over the house of God...



# We can enter God's presence with confidence:-

- By the blood of Jesus (v.19)
- Through the curtain that is his body (v.20)
- Because he is our priest (v.21)



# Hebrews 10:22-25

<sup>22</sup> let us **draw near to God** with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. <sup>23</sup> Let us **hold unswervingly to the hope we profess**, for he who promised is faithful.

<sup>24</sup> And let us consider how we may **spur one another on toward love and good deeds**, <sup>25</sup> not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching.



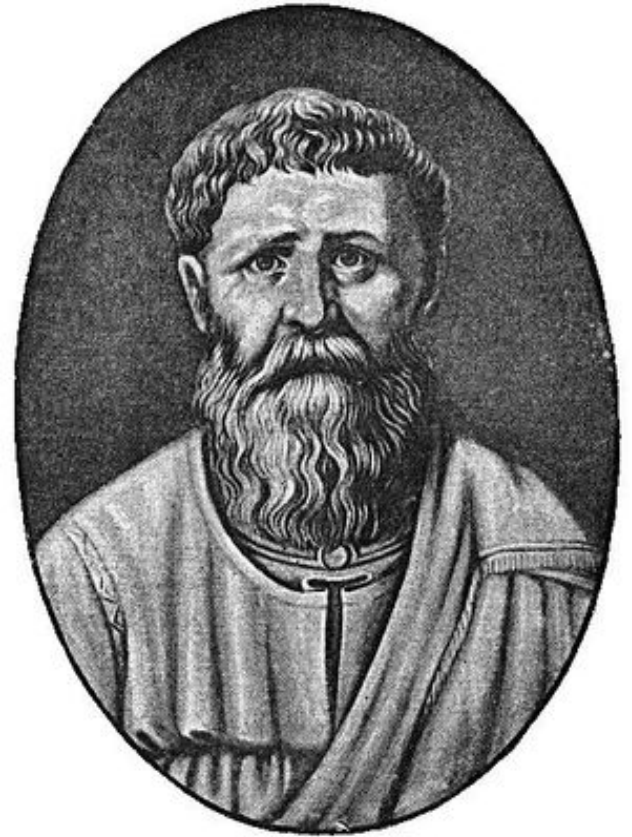
# 1. Draw near to God with a sincere heart (v.22)



“Great are you, O Lord, and  
worthy of high praise.

Great is your strength and of  
your wisdom there is no  
counting. Even man is, in his  
own way, a part of your  
creation, and longs to praise  
you... You stir us up to take  
delight in your praise; for you  
have made us for yourself and  
our heart is restless till it finds its  
rest in you.”

(St. Augustine)



## 2. Hold fast to the hope we profess (v.23)



Our primary identity  
is as worshippers -  
sons & daughters of  
God worshipping  
forever before his  
throne.

Let's rejoice in our  
inheritance.

Sean Feucht

(Burn 24-7/David's Tent)





### 3. Encourage one another to love & good deeds (v.24-5)





“Bring your kids, family and friends. We're going to worship Jesus because he's worth it. We're going to talk about Jesus because we want to know him more. And we're going to pray to Jesus, because he is the one who brings us to life. It's all about Jesus. It may be a little rough around the edges, but it'll be a lot of fun!

Henry Cross

(Rock & Redeemer Vineyard,  
Luton & Dunstable)



**Draw near..**

